


PRESS NOTE

In continuation to the Press Note dated 05th May, 2025 issued from the Directorate of Fisheries, A&N Administration inviting applications from the residents of **Municipal and Tribal areas of A&N Islands** under the **UT Plan Scheme "Construction/ Purchase of Motorized / Mechanised Fishing boats"** for the year 2025-26, the last date for submission of applications is hereby extended up to **30th June, 2025**.

Application forms and detailed guidelines of the UT Plan scheme can be obtained from the **Zonal Fisheries Offices (South Andaman and Nicobar)** and **nearest Fisheries Sub-Stations**. The same is also available on the official website of A&N Administration (<https://www.andaman.gov.in>)

All interested and eligible applicants are requested to submit their filled-in applications to the nearest Zonal Fisheries Office/Fisheries Sub-Station **on or before 30th June, 2025**.


Director of Fisheries



F.No. M-212/40/2023-ADF(HQ-I)-Fisheries-FISH_AN(973)
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF FISHERIES
SRI VIJAYA PURAM

Phone No.: 03192-232770. Email: dirfish.and@nic.in

06th
Sri Vijaya Puram, dated the June, 2025

Copy to :-

1. The Chief Editor, Daily Telegram, Govt. Press, Sri Vijaya Puram with the request to publish the above information in the Daily Telegram for 02 consecutive days.
2. The Stations Director, Doordarshan Kendra, Sri Vijaya Puram with the request to broadcast the above information in the local news for 02 consecutive days.
3. The News Editor, All India Radio, Sri Vijaya Puram with the request to broadcast the above information in the Pradeshik samachar for 02 consecutive days.
4. The Public Relation Officer, Directorate of IP&T, Sri Vijaya Puram with the request to publish the above Press Note in the Local Newspapers.

5. The Executive Officer, SOVTECH, DBRAIT campus, Sri Vijaya Puram with the request to upload the Press Note along with Guidelines and Application from of the scheme in the official website of A&N Administration with immediate effect for a **period upto 30th June, 2025**.
6. The Chairperson/ Chairman, Tribal Council (Car Nicobar/ Kamorta/ Nancowrie/ Katchal/ Teressa/ Campbell Bay) for kind information and wide publicity among the Tribal community of the Islands.
7. The Assistant Director of Fisheries, Zonal Fisheries Office (South Andaman/ Nicobar) for information and wide publicity through respective Fisheries sub-stations.

Copy also forwarded to the PS to Secretary (Fisheries) for kind information of the Secretary (Fisheries), A&N Administration.



Director of Fisheries

**REVISED APPLICATION FORM FOR AVAILING SUBSIDY FOR CONSTRUCTION
OF MECHANIZED / MOTORIZED FISHING BOAT UNDER PLAN PROGRAMME
OF DEPARTMENT OF FISHERIES, A&N ISLANDS**

1.	Name of Applicant	
2.	Father's name	
3.	Permanent Address	
4.	Address for communication & Telephone / Mobile Number	
5.	<p>Category (Please tick whichever is applicable in the box):</p> <p>For bonafide Fisher – Furnish copy of Fisher Identity Card for last two years & Adhaar Card</p> <p>For Local Unemployed Youth – Furnish copy of ten years continuous residence in the Islands from Tehsildar & Adhaar Card</p> <p>For Schedule Tribe – Furnish ST Certificate issued by Competent Authority of A&N Administration along with Adhaar Card</p> <p>For Local Entrepreneur – Furnish Registration Certificate of the Firm along with Adhaar Card of the Owner / Proprietor.</p> <p>For Fisheries / Tribal Coop. Societies / Federation – Registration Certificate of the Society along with Audited Statement of Account and copy of Resolution for availing subsidy.</p>	<p>Bonafide Fisher <input type="checkbox"/></p> <p>Local Unemployed Youth <input type="checkbox"/></p> <p>Schedule Tribe of A&N Islands <input type="checkbox"/></p> <p>Local Entrepreneur <input type="checkbox"/></p> <p>Fisheries / Tribal Coop. Societies / Federation <input type="checkbox"/></p>

6	Size & Type of boat proposed to be constructed? (Please ✓ tick the size applicable in the box)	<u>Motorized Craft *</u>	<input type="checkbox"/>
		25 ft OAL (with FRP coating) with 8 / 10 HP engine	
		25 ft OAL (without FRP coating) with 8 / 10 HP engine	<input type="checkbox"/>
		30 ft OAL (with FRP coating) with 10 HP engine	<input type="checkbox"/>
		30 ft OAL (without FRP coating) with 10 HP engine	<input type="checkbox"/>
		32 ft OAL (with FRP coating) with 10 HP engine	<input type="checkbox"/>
		32 ft OAL (without FRP coating) with 10 HP engine	<input type="checkbox"/>
		36 ft OAL (with FRP coating) with 14 HP engine.	<input type="checkbox"/>
		36 ft OAL (without FRP coating) with 14 HP engine.	<input type="checkbox"/>
		45 ft OAL (with FRP coating) with 14 HP engine.	<input type="checkbox"/>
		45 ft OAL (without FRP coating) with 14 HP engine.	<input type="checkbox"/>
		<u>Mechanized Craft*</u>	
		Wooden craft with FRP coating having 36 ft. OAL with 40 HP engine.	<input type="checkbox"/>
		Wooden craft with FRP coating having 45 ft OAL with 40 HP engine.	<input type="checkbox"/>
		Wooden craft with FRP coating having 48 ft OAL with 40 HP engine.	<input type="checkbox"/>
		Note - *The boat should be constructed as per drawing & specifications provided by the Department of Fisheries.	
7	Name & Address of Boat Builder		
8	Total cost of construction of the Boat (in') (furnish Invoice from the Boat Builder)		

9.	Whether the applicant has availed similar assistance in the past five years from the Department of Fisheries?
	If Yes, the details thereof?
10.	Source of Finance for construction of the boat
	Own contribution
	Bank Loan, if any
	Admissible subsidy
	Total
11.	Bank details of Applicant
	Name of Bank
	Branch Name & Address
	Account No. (Furnish Copy of Bank Pass Book)
	IFSC No.
	MICR Code
	PAN No.

Certified that the information furnished above is true to the best of my knowledge and belief and I shall be personally responsible if any part of the information is found incorrect.

Place:

Date:

Signature of Applicant

Recommendation of the Members of the respective Panchayati Raj Institution / Councillor of Municipal Ward / Tribal Council (with name, signature, seal and date).

(Name, Designation, Signature, Seal with date)

In case of Fisheries / Tribal Cooperative Societies / Federation
recommendation of the Registrar of Cooperative Societies (with name,
signature, seal and date).

(Name, Designation, Signature, Seal with date)

For Office Use Only

Date of receipt of Application

Field verification report and specific recommendation of the Officer Incharge
(with signature, date & seal).

Recommendation of Zonal Officer Incharge (with signature, date and seal)

For use in the Directorate of Fisheries.



अडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मत्स्य निदेशालय / DIRECTORATE OF FISHERIES
पोर्टब्लेयर / PORT BLAIR
e-mail: dirfish.and@nic.in
Phone - 03129 232770 / Fax 03192 231474

Dated 25th March, 2021

ORDER NO: 276

The Hon'ble Lt. Governor, A&N Islands has accorded approval for the revised pattern of assistance and guidelines for implementation of following programmes under UT Plan scheme.

1. Subsidy for Construction / Purchase of new Motorized / Mechanized Fishing Boats.
2. Supply of Fishing Inputs - EFR (Essential Fishery Requisite).

The details of revised pattern of assistance and guidelines for the above programmes are enclosed. All the previous guidelines for the above programmes under the UT Plan may be treated as void.


Director of Fisheries
(F. No. 4-1 (N) / 2019 - 20 / TS / DF)

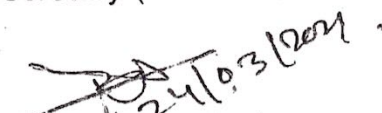
Office Order Book

Copy to:-

1. The Chief Executive Officer, Zilla Parishad, South Andaman.
2. The Chief Executive Officer, Zilla Parishad, North & Middle Andaman.
3. Asst. Director of Fisheries, Zonal Fisheries Office, North & Middle Andaman, South Andaman and Nicobars.
4. Incharges, Fisheries Sub - Stations: Diglipur, Billiground, Rangat, Kadamtala, Shaheed Dweep (Neil Island), Swaraj Sweep (Havelock), Little Andaman, Katchal, Nancowry & Campbell Bay.

Copy also forwarded to:-

P.S. to Secretary (Fisheries), for kind information of the Secretary (Fisheries), A&N Administration.


Director of Fisheries

o/c

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**GUIDELINES FOR IMPLEMENTATION OF PROGRAMME "SUBSIDY FOR
CONSTRUCTION / PURCHASE OF MECHANIZED / MOTORIZED FISHING BOAT"
IN A&N ISLANDS**

I. PATTERN OF ASSISTANCE

Sl. No	Size of Boat (Length x Breadth x Depth in m) & Type of Boat (Wooden / Wooden with FRP coating) & HP of engine.	Estimated Cost (in Rs.)	Admissible subsidy	
			For General Fisher / Unemployed Youth / Local Entrepreneur / FCS @ 50% of the cost.	Schedule Tribe/Tribal Coop. Society @ 75% of the cost.
For Motorized Fishing Boat				
1.	7.62 (25 ft) x 2.2 x 0.75 – Wooden with 10 HP IBM	5,10,600.00 ✓	2,55,300.00	3,83,000.00
2.	7.62 (25 ft) x 2.2 x 0.75 – Wooden with FRP coating and 10 HP IBM	5,25,550.00 ✓	2,62,800.00	3,94,200.00
3.	9.14 (30 ft) x 2.7 x 0.9 – Wooden with 10 HP IBM.	6,50,900.00 ✓	3,25,500.00	4,88,200.00
4.	9.14 (30 ft) x 2.7 x 0.9 – Wooden with FRP coating and 10 HP IBM.	6,86,100.00 ✓	3,43,100.00	5,14,600.00
5.	9.75 (32 ft) x 2.9 x 1.15 – Wooden with 10 HP IBM	6,88,600.00 ✓	3,44,300.00	5,16,500.00
6.	9.75 (32 ft) x 2.9 x 1.15 – Wooden with FRP coating and 10 HP IBM	7,24,700.00 ✓	3,62,400.00	5,43,500.00
7.	9.75 (32 ft)x 2.5 x 1.05 – With 01 Nos. 10 HP IBM Engine fully FRP Boat	7,46,925.00	3,73,463.00	5,60,194.00
8.	11.00 (36 ft) x 2.4 x 1.25 – Wooden with 14 HP IBM.	8,05,000.00 ✓	4,02,500.00	6,03,800.00
9.	11.00 (36 ft) x 2.4 x 1.25 – Wooden with FRP coating and 14 HP IBM.	8,45,250.00 ✓	4,22,600.00	6,33,900.00
10.	11.60 (38 ft) x 3.53 x 1.4 – Wooden with 14 HP IBM	8,14,200.00 ✓	4,07,100.00	6,10,700.00
11.	11.60 (38 ft) x 3.53 x 1.4 – Wooden with FRP coating and 14 HP IBM	8,54,500.00 ✓	4,27,300.00	6,40,900.00
12.	12.20 (40 ft) x 2.9 x 1.45 – Wooden with 14 HP IBM	9,90,700.00 ✓	4,95,400.00	7,43,000.00
13.	12.20 (40 ft) x 2.9 x 1.45 – Wooden with FRP coating and 14 HP IBM	10,05,700.00 ✓	5,02,900.00	7,54,300.00
14.	13.70 (45 ft) x 4.0 x 1.5 – Wooden with 14 HP x two Engines	12,41,400.00 ✓	6,20,700.00	9,31,100.00
15.	13.70 (45 ft) x 4.0 x 1.5 – Wooden with FRP coating and 14 HP x two Engines.	12,52,900.00 ✓	6,26,500.00	9,39,700.00
For Mechanized Fishing Boat				
16.	11.00 (36 ft) x 2.8 x 1.15 – Wooden with 40 HP Engine (Gill netter – cum – Long liner)	12,46,000.00 ✓	6,23,000.00	9,34,500.00
17.	13.70 (45 ft) x 3.72 x 1.25 – Wooden with 40 HP Engine (Gill netter – cum – Long liner)	15,40,400.00 ✓	7,70,200.00	11,55,300.00
18.	14.60 (48 ft) x 3.9. x 1.4 – Wooden with 40 HP Engine (Gill netter – cum – Long liners)	15,87,600.00 ✓	7,93,800.00	11,90,700.00

II. Criterion for selection of beneficiaries

1. Bonafide Fisher / Schedule Tribe / Local unemployed youth / Interested Entrepreneurs / Fisher Coop. Societies / Federation / Tribal Coop. Societies of A&N Islands.
 - Bonafide Fisher should produce Fisher Identity Card issued by Authorized Officer of A&N Islands for at-least last two years.
 - Schedule Tribe to produce Schedule Tribe Certificate issued by competent authority of A & N Administration.
 - In the case of Local unemployed youth evidence of 10 years continuous residence in the Islands / Islander Card from competent authority alongwith copy of Aadhaar Card and Registration Certificate of the Firm in case of entrepreneur shall be produced alongwith Copy of Aadhaar Card of Owner of firm.
 - Primary Fisheries Cooperative Societies / Federation / Tribal Coop. Societies to produce copy of Registration Certificate of the Society issued by Registrar of Cooperative Societies, A&N Islands alongwith audited statement of account of last financial year and resolution for availing subsidy.
2. The Bonafide Fisher / Schedule Tribe / Local unemployed youth / Interested Entrepreneurs should be in possession of Aadhaar Card and Bank account.
3. The applicant should submit the application in the format prescribed by the Department.
4. The subsidy shall be admissible for construction of only one boat for each selected beneficiary. In case of applications received from an individual and his / her spouse only one eligible application will be considered.
5. The applicant should not have availed assistance for similar purpose from any Govt. agency in the past five years.
6. The subsidy shall be released only after successful completion of construction of boat based on the recommendations of Fishing Boat Inspection & Assessment Committee constituted by the Department for the purpose within the time frame prescribed by the scheme implementing agency.
7. The subsidy shall be released to the beneficiary through e-Payment in his Bank account under Director Benefit Transfer. In the event of availing of loan for the construction of the boat, subsidy amount shall be routed through the Financing Bank.
8. The Selection of beneficiaries and recommendation of admissible subsidy as per the criterion for selection shall be done by a committee comprising of the following members for all the areas i.e. Municipal area, Zilla Parishads, South Andaman, North & Middle Andaman and Tribal areas of Nicobar District.

- i) Secretary (Fisheries), A&N Administration – Chairman
- ii) Chief Executive Officer, Zilla Parishad, South Andaman / North & Middle Andaman – Member
- iii) Deputy Commissioner, South Andaman / North & Middle / Nicobars or his representative. – Member
- iv) Director of Fisheries, A&N Islands – Member Convener

The terms of reference of the committee shall be:-

- a) Scrutiny of All applications and selection of eligible beneficiaries as per selection criteria of the programme.
- b) Recommendation of admissible subsidy as per guidelines of the programme.
- c) Any other matter connected with the implementation of the programme.

III. Procedure for release of subsidy

1. Inviting of application through press release by Department of Fisheries for Municipal area and Tribal area and by respective Zilla Parishads of Rural areas of South Andaman and North & Middle Andaman.
2. Submission of Application in prescribed format to the Department of Fisheries / Zilla Parishad by the applicant of respective area.
3. Scrutiny of applications and selection of beneficiaries by the selection committee constituted for the purpose.
4. Intimation to the selected beneficiary for construction of new motorized / mechanized fishing boat.
5. Commencement of construction of boat by selected beneficiaries and intimation of the commencement of work to the concerned Zonal Fisheries Officer / Zilla Parishads.
6. Intimation for stage inspection at various stages by the beneficiary to the concerned Zonal Fisheries Officer / Zilla Parishads.
7. Conduct of stage inspection at various stages by the concerned Zonal Fisheries Officer / Zilla Parishads.
8. Submission of completion report of the boat along-with Seaworthiness Certificate, supporting bills, vouchers and duly signed agreement to the concerned Zonal Fisheries Officer / Zilla Parishads by the beneficiary.

9. Final Inspection by Fishing Boat Inspection & Assessment Committee and submission of report along-with Seaworthiness Certificate, supporting bills, vouchers and duly signed agreement, Registration Certificate of the boat under ReAL Craft along-with recommendation of the committee to the Directorate of Fisheries / Zilla Parishads.

10. Scrutiny of documents and recommendation of the Fishing Boat Inspection & Assessment Committee to Directorate of Fisheries / Zilla Parishad for release of admissible subsidy to the beneficiary or to the Financing Bank through DBT.

IV. Terms and Conditions for Construction / Purchase of Boat by selected beneficiary

1. The selected beneficiary shall construct the Fishing Boat as per approved drawing, design and technical specification provided by the Department of Fisheries.
2. The material to be used for construction of boat should be of superior quality and as per specifications i.e. by using superior quality of wood / marine grade FRP, engines and accessories as per specification.
3. No subsidy shall be admissible for purchase of any second hand Motorized or Mechanized Boat or use of old machinery / equipment / spares or any other material including wood for the construction of boat.
4. The construction of the boat should be undertaken from a reputed Boat Builder only.
5. The Boat shall also contain required number of Life Jackets and Life buoys of IRS / MMD Standards as per crew capacity of the Boat.
6. The Life Jackets & Life buoys shall be kept onboard the vessel at all times in good condition and to be produced during inspection at any time by the Fishery Officers failing which penalty shall be levied as per provisions of the A&N Marine Fishing Rules.
7. The selected beneficiary shall inform the commencement of the construction of boat with the name & address of the Boat Builder, Building Yard / Construction Site to the concerned Zonal Fisheries Officer / Zilla Parishads within 30 days from the date of his selection under the scheme.
8. The selected beneficiary shall inform the Department / Zilla Parishads for conducting stage inspection of the boat on completion of the following stages:-
 - a) 1st stage inspection – On lying of keel and fixing of ribs.
 - b) 2nd stage inspection – On fixing of frames, planks / hull.
 - c) 3rd stage inspection – On fixing of all equipments, painting / FRP coating, sheathing of hull, installation of engine, etc.

Note :- The stage inspection shall be carried out by the respective Zonal Officer (Deputy Director of Fisheries / Asst. Director of Fisheries) alongwith Officer Authorized by Chief Executive Officer, Zilla Parishad in case of beneficiaries from rural areas. During the inspection apart from physical inspection of the stage of construction the bills / documents towards the cost of materials used for the construction should be checked and recorded in the Inspection Report at every stage.

In the event of construction of boat by beneficiaries of rural areas, stage inspection shall be carried out by an Officer authorized by the Chief Executive Officer, Zilla Parishad, South Andaman / North & Middle Andaman for the purpose.

9. No deviation from the approved drawing, design and technical specification shall be allowed. However minor deviation on the overall length / breadth / depth shall be admissible on the recommendation of the Zonal Officer of the Department / Zilla Parishad based on Stage Inspection.
10. On completion of the construction of boat, the beneficiary shall obtain a seaworthiness certificate from a authorized Marine Engineer under the A&N Marine Fishing Rules and submit the same along-with supporting bills / vouchers from the boat Manufacturer / Builder towards the cost of material used for the Construction, Labour cost, cost of Engine etc. to the concerned Dy. Director of Fisheries / Asst. Director of Fisheries / CEO – Zilla Parishad.
11. On receipt of completion report from the beneficiary the respective Deputy Director of Fisheries / Asst. Director of Fisheries / Zilla Parishad shall arrange for final inspection and trial run of the boat. The final inspection and trial run of the boat constructed by beneficiaries shall be carried out by a "Fishing Boat Inspection & Assessment Committee" to be constituted by the Department comprising of the following:-
 - 1 Dy. Dir. of Fisheries / Asst. Dir. of Fisheries of the concerned Zone / District – Member Convener
 - 2 Representative of Chief Executive Officer, South Andaman, North & Middle Andaman – Member
 - 3 Representative of Deputy Commissioner, South Andaman, N&M Andaman and Nicobars – Member
 - 4 Marine Mech. Engineer, Fishery Survey of India, Port Blair – Member
 - 5 Representative of concerned Bank in the event of availing loan by the beneficiary. – Member
 - 6 Junior Engineer (Mech.), Deptt. of Fisheries or any other Officer deputed for the work by Director of Fisheries, A&N Islands. – Member

V. Terms of reference of the Committee:-

1. The Committee shall scrutinize stage inspection reports of the boat during various stages conducted by the respective Deputy / Asst. Director of Fisheries.
2. The committee shall inspect the newly constructed Mechanized / Motorized boat, conduct trial run to ensure its conformity to the specifications prescribed by the Department and recommend the quantum of subsidy to be sanctioned.
3. Submission of Final Inspection Report to the Director of Fisheries / CEO – Zilla Parishad as the case may be.
4. The committee may co-opt Expert / Members including Naval Architect, CIFT or any other Govt. Department / autonomous body for expert opinion, if necessary.
5. The committee shall meet as and when required by the Department of Fisheries / Zilla Parishad. No TA / DA shall be paid by the Department / Zilla Parishads.
6. Any other remarks by the committee on the construction of the boat.
